



# Anchorage School District

**Student Nutrition Department**

1307 Labar Street • Anchorage, AK 99515 • 907-348-5142 • [www.asdk12.org/nutrition](http://www.asdk12.org/nutrition)

**School Year 24-25**

## Student Nutrition Public Release

### For Immediate Release

Anchorage School District is pleased to announce our participation in the National School Lunch and School Breakfast programs as indicated in the below lists. Meals will be available to all children at the following schools:

### Community Eligibility Provisional (CEP) Schools (meals at no cost)

Airport Heights Elementary*	Mountain View Elementary*
Alaska Native Cultural Charter*	Muldoon Elementary*
Bartlett High School*	North Star Elementary*
Baxter Elementary*	Northwood Elementary*
Begich Middle School*	Nunaka Valley Elementary*
Benny Benson Alternative School*	Ptarmigan Elementary*
Bettye Davis East High School*	Russian Jack Elementary*
Central Middle School*	Spring Hill Elementary*
Chester Valley Elementary*	Susitna Elementary*
Chinook Elementary*	Taku Elementary*
Clark Middle School*	Wendler Middle School*
College Gate Elementary*	Whaley Alternative School*
Creekside Elementary*	William Tyson Elementary*
Denali Montessori School*	Williwaw Elementary*
Etheldra Davis Fairview Elementary*	Willow Crest Elementary*
Gladys Wood Elementary*	Wonder Park Elementary*
Klatt Elementary*	
Kasuun Elementary*	*Breakfast Available
Lake Otis Elementary*	

### Pricing Schools (charges for meals)

Alpenglow Elementary	Bowman Elementary*
Aurora Elementary*	Campbell Elementary*
Bayshore Elementary*	Chugach Optional School
Bear Valley Elementary*	Chugiak Elementary*
Birchwood ABC Elementary*	Chugiak High School*

*Educating All Students for Success in Life*

**Anchorage School Board** Andy Holleman, President

Carl Jacobs, Vice President

Dora Wilson, Clerk

Kelly Lessens, Treasurer

Margo Bellamy

Dave Donley

Pat Higgins

**Superintendent** Dr. Jharrett Bryantt

Dimond High School\*  
Eagle River Elementary\*  
Eagle River High School\*  
Fire Lake Elementary\*  
Girdwood K-8 School  
Goldenview Middle School  
Government Hill Elementary\*  
Gruening Middle School\*  
Hanshew Middle School\*  
Homestead Elementary\*  
Huffman Elementary  
Inlet View Elementary  
Kincaid Elementary  
Lake Hood Elementary\*  
Mears Middle School\*  
Mirror Lake Middle School\*  
Northern Lights ABC School\*  
O'Malley Elementary

Oceanview Elementary\*  
Orion Elementary\*  
Polaris K-12 School  
Rabbit Creek Elementary  
Ravenwood Elementary  
Rogers Park Elementary\*  
Romig Middle School\*  
Sand Lake Elementary\*  
Scenic Park Elementary\*  
Service High School\*  
South High School\*  
Trailside Elementary\*  
Tudor Elementary\*  
Turnagain Elementary\*  
Ursa Minor Elementary\*  
West High School\*

\*Breakfast available

Meals served through these programs meet nutritional standards set forth by the U.S. Department of Agriculture.

If your income is less than or equal to the following guidelines you are eligible for free or reduced-price meals. These guidelines are effective 1 July 2024 through 30 June 2025. You must submit a free and reduced-price meal benefit application by: applying online at [www.schoolcafe.com/anchorage](http://www.schoolcafe.com/anchorage) or request a paper application from the front office of your child's school. Paper applications must be filled out completely and returned to the front office.

If you have children who are approved for Supplemental Nutrition Assistance Program (SNAP) formerly known as Food Stamps, Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR), they are automatically eligible to receive free meals by filing an application that includes their assistance number from one of those programs.

Provision: Schools participating through Community Eligibility Provision (CEP) serve meals at no cost to all children.

Direct Certification: Children receiving SNAP, TANF, or FDPIR benefits will be automatically certified as eligible for free meals wherever possible; if you receive a letter from the SNAP, TANF, or FDPIR agency listing your children as eligible under these programs, you need not apply. Students who are migrant, homeless, or runaways may qualify for free or reduced meals, please contact Child in Transition (907) 742-3833 or Migrant Education (907) 742-4275 for program qualifications. Foster children receive free meals regardless of the income of the household with which they reside. Note: Medicaid and Denali Kid Care case numbers do not qualify for automatic eligibility.

# Income Eligibility Guidelines

## Alaska Income Eligibility Guidelines July 1, 2024 - June 30, 2025

### Reduced Price Meals – 185% of Federal Poverty Guidelines

Household Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	34,799	2,900	1,450	1,339	670
2	47,249	3,938	1,969	1,818	909
3	59,700	4,975	2,488	2,297	1,149
4	72,150	6,013	3,007	2,775	1,388
5	84,601	7,051	3,526	3,254	1,627
6	97,051	8,088	4,044	3,733	1,867
7	109,502	9,126	4,563	4,212	2,106
8	121,952	10,163	5,082	4,691	2,346
For Each Additional family member add:	12,451	1,038	519	479	240

### Free Meals – 130% of Federal Poverty Guidelines

Household Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	24,453	2,038	1,019	941	471
2	33,202	2,767	1,384	1,277	639
3	41,951	3,496	1,748	1,614	807
4	50,700	4,225	2,113	1,950	975
5	59,449	4,955	2,478	2,287	1,144
6	68,198	5,684	2,842	2,623	1,312
7	76,947	6,413	3,207	2,960	1,480
8	85,696	7,142	3,571	3,296	1,648
For each additional family member add:	8,749	730	365	337	169

# Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or  
fax: (833) 256-1665 or (202) 690-7442; or  
email: [Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)

This institution is an equal opportunity provider.